

## WILL OF SIR WALTER QUYNTYN, OF IPSWICH.

TRANSCRIBED BY

THE REV. FRANCIS HASLEWOOD, F.S.A.

In a parchment volume in the Cathedral Library at Canterbury (Vol. F., fol. 233), are copies of a few Wills proved before the Commissary of the Prior and Chapter of Christ Church, sede vacante.

The Register began on the death of Cardinal Morton, in October, 1500, and was continued to the decease of Archbishop Henry Deane, in February, 1502. As the subjoined will dated 1501, and proved 1503, is that of an Ipswich priest, one Sir (equivalent to Dominus) Walter Quyntyn, and contains several bequests relating to the town, it appears worthy of preservation.

“*In the name of God Amen* xx<sup>th</sup> day of August Anno Dni millimo quingētesimo primo I *Sir Walter Quyntyn* preest in the pisshe of seynt Nicholas in *Ippiswyche* dwelling make my testamēt and last will in this wise—first I bequeth my soule to almighty god our lady saynt Mary and to all the blissed company of heven. And my body to be buried in the Chauncell of Seynt *Helen* whersoē I decesse or dye. It I beqth to the repacoñ of the churche aforeseid vj<sup>s</sup> viij<sup>d</sup>. It I bequeth to the repacoñ of the church of seynt *Nicholas* vj<sup>s</sup> viij<sup>d</sup>. It I beqth to the *gilde of Corpis xpi* A pott of latyn. It I bequeth to the *gylde of seynt helyn* A bras pot of iiij galons. I bequeth to William my srunt a bras pot next that. It I bequeth to the noonys of Brosyzerde a booke called *Legenda aurea* in Englysshe. It I beqth to Johañe Skalpye my srvnt my tente (tenement) called Masonys the which I holde of m prio<sup>r</sup> of Cristchurch by Copy with the othr which also m Renikyn dwellith yn to the trme of

hir lyff w<sup>t</sup> that she kepe up the repacoñ and pay the ferme  
 iiij<sup>s</sup> x<sup>d</sup> by yer and ij<sup>d</sup> the Town. In my tent that I dwell  
 yn I will that my seid srvñt Jone haue it term of hir lyff  
 to paye the Rente and kepe up the repacoñ. And aft hir  
 decesse to be sold both free & bound to the best avantage  
 and the money that cōmyth thereof to fynde a preest A  
 yere in the church of seynt *Nichās*. And v mrcs to be  
 waryd (laid out) in the same church by the avyse (advice)  
 of myn executors ther it may be moost worship to god &  
 pffitt to the church. It I bequeth to the churche of seynt  
*Helyn* v mrcs in lykewise as to the other church. Itm I  
 bequeth to the church of seynt Edmund of Pountteney  
 xiiij<sup>s</sup> iiij<sup>d</sup> It I bequeth to seynt Jamys & Mary Magdalyn  
 xiiij<sup>s</sup> iiij<sup>d</sup> to doo that is moost necessary. It I bequeth to  
 William my Srvnt A (a gap, sic) . . . A bolstar a peyre of  
 blanketts a peyre shetts and a cou'lett. The Residue of  
 all my goods not bequethed I gyff & bequeth to myn  
 executors to dispose it for the helthe of my soule to the  
 moost pleasure of god. It I ordeyne & make my executōs  
 John Russhbroke and John Lane. These witnessē William  
 Ropkyn baily of Ippswyche & xpōfer Suthworth preest &  
 John Pylkyngton preest. John Scott, John Lotton  
 lawrence penyngton Robert Hall Carr' and John Awte the  
 day and yere aboueseid.

*Probatum* fuit supra script testm cora ven<sup>li</sup> viro mro  
 Rogero Church, sede Archiepali vacan comissario septimo  
 die mens Nouēbris Anno dni millimo quingetesimo trio Jur.  
 Johannis Lane executoris in hoc testō noiāt (nominati) &c."



John S. Corder

COWELL, LITH. IPWICH

LAVENHAM · GUILDHALL ·